1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH GOODYEAR TIRES AND LOONEY'S TIRE
5	CENTER, INC., FOR AN ANNUAL PURCHASE AMOUNT NOT TO
6	EXCEED NINE HUNDRED THOUSAND DOLLARS (\$900,000.00), FOR
7	THE PURCHASE OF COMMERCIAL TIRES FOR THE FLEET
8	SERVICES DEPARTMENT; AND FOR OTHER PURPOSES.
9	
10	WHEREAS, Fleet Services Department has a need to be equipped with optimal performance
11	replacement tires for vehicles currently in the City's Fleet; and,
12	WHEREAS, Vendor selection was made through the State Contract No. SP-19-0081; and both vendors
13	are on the State Contract, and,
14	WHEREAS, no one (1) vendor is authorized to sell all brands; therefore, two (2) vendors must be
15	selected in order to access all tire brands that are used by the City: Goodyear Tires and Looney's Tire
16	Center, Inc.
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS:
19	Section 1. The City Manager is authorized to enter into a one (1)-year contract with not more than
20	two (2), one (1)-year renewal extensions for an annual budget amount not to exceed Nine Hundred
21	Thousand Dollars (\$900,000.00) with Goodyear Tires and Looney's Tire Center, Inc.
22	<b>Section 2.</b> Funds for this purchase are allocated in the Fleet Parts Account No. 600013-60320.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: February 21, 2023
31 32	ATTEST: APPROVED:
33 34	Susan Langley, City Clerk Frank Scott Jr., Mayor

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## APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 // //

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